



# Vine & Branches

Rachel's Vineyard  
Healing the Pain of Abortion  
One Weekend at a Time

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**HAPPY NEW YEAR!!**

**January 2022**

## Rachel's Vineyard End of Year Report 2021

WE HAVE BEEN CALLED TO BE A LIGHT IN THE DARKNESS,  
TO PROCLAIM A MESSAGE OF HOPE,  
TO PROVIDE TENDERNESS AND SUPPORT TO THOSE GRIEVING  
THE LOSS OF THEIR LITTLE ONES FROM ABORTION

### *A Letter from our Founder, Dr. Theresa Burke:*

Dear Friends,

I want to share what we have witnessed in 36 years of growing this ministry throughout the world.

God is alive! He brings people out of death! He brings us back to LIFE!

God then blesses us, fills us with Spirit, and ignites our souls with passion to spread the good news!

Our response to the need of global mourning caused by abortion has changed lives all over the world:

*"Rachel's Vineyard literally saved my life!"*

*"I struggled with thoughts of suicide and extreme self-destruction for years until I finally found Rachel's Vineyard."*

*"I will devote the rest of my life to sharing what God has done for me in Rachel's Vineyard."*

*"My faith is restored... my broken heart now beats with passion for others who have suffered like me."*

*"I heard God whisper to me clearly... You can bring Rachel's Vineyard to your country – I will help you.... There are thousands here who are lost in the darkness who yearn to feel my love and know that I am HERE."*

**"For you were once darkness, but now you are light in the Lord.  
Walk as children of light."  
(Ephesians 5:8)**

What does it mean to walk as a child of the light as humanity struggles in crisis?

It is in the darkest times that God's light shines the brightest! When we are immersed in the healing work of God, we are engaged in the work of salvation. Its no secret that reconciliation and peace are desperately needed in our world today!

We continue to witness an unraveling of culture, radical shifts in morality, and ongoing public scandals and corruption in church and government institutions.

But the Lord is redeeming his people. Their lives are changed forever.... not just here as "lights in the darkness" – but onto eternity.

But here is what I want you to know: Rachel's Vineyard is taking steps of faith like we've never taken before! We are committed to doubling essential areas of ministry over the next two years. Why? Because we know that God continues to call us to be a voice of HOPE and REDEMPTION to the world.

And how do we know this? Because in all these years, God has literally "raised up an army!"

In spite of difficult times and the economic hardships of a worldwide pandemic, our ministry has continued to grow and its fruitfulness continues in miraculous and dramatic ways! In fact, perhaps because of the vulnerability and anxiety of the human heart in these times of loss and grief, many people have come forward after decades of silence and secrets to reconcile the loss of children to abortion. Many people have also requested our help with other problems using our powerful retreat exercises and healing rituals.

So it's been a hopeful year of reopening ministries and starting new ones as we continue to train new teams. Using Zoom meetings for blessed connection, training and encouragement. Indeed, these are interesting times with a need more than ever, to experience God in the midst of upheaval and uncertainty.

The vision for us now is to continue as a movement of healing as we help people throughout the world to live out their personal faith in ways that allow God to transform families, churches, and communities with healing and peace. We have been uniquely called to restore the gift of human dignity within wounds that need healing and transformation.

Rachel's Vineyard is an international organization dedicated to a vision of a world free of abortion grief and child abuse. We carry out our mission through our retreats and support group healing models; trauma education; facilitator training and advocacy. We conduct all our work with an underlying spirit of collaboration, community, and compassionate support for individuals and families.

Rachel's Vineyard promotes a holistic approach to healing and wellness for both survivors and the professionals and retreat teams who support them. Our track record is anchored in the possibility to not only overcome trauma, but also to thrive and reclaim joy. Hundreds of our leaders have become incredible wellsprings of healing for others.

Through our programs, we seek to increase society's understanding of the effects of trauma and expand the use of spiritually and psychologically integrated, trauma-informed retreats. Many of our Rachel's Vineyard leaders have been expanding their ministries to

include “Grief to Grace – healing the wounds of abuse” a week long program to address sexual abuse, emotional and physical abuse, neglect as well as spiritual abuse. We are ministering to church leadership, priests and nuns who have suffered many forms of abuse as well as hundreds of victims of clergy abuse.

This past summer, I had the privilege of launching a new retreat, “Duty To Heal – Finding Peace for a Soldier’s Heart” which addresses the moral injury of combat veterans. Who is leading up these ministries? Post aborted men and women who have seen the power of God manifested in powerful Living Scriptures and a unique way that brings Jesus and his teachings alive in souls that long to comprehend God’s great love and mercy.

And so the scriptures are continually lived out and fulfilled: “I tell you, her sins—and they are many—have been forgiven, so she has shown much love. But a person who is forgiven little shows only little love.” Luke 7:47.

This is what we witness- the power of a love so great that the Lord has “raised an army” to love and to heal. Faith, hope and a tender charity compels us to open our hearts wider, to support other forms of grief which distort the human heart, and have the power to destroy our humanity.

Rachel’s Vineyard continues to bring brave new voices with personal testimonies from the Silent No More Awareness Campaign co-founded by Janet Morana at Priests for Life. I could not ask for more from Father Frank Pavone and the staff at Priests for Life who work tirelessly on behalf of life. We have been blessed by our 18 year partnership helping Rachel’s Vineyard Ministries flourish.

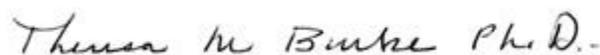
I’m especially grateful to our small staff (Katie D’Annunzio, Lairen Vogan, Kate O’Donnell) who keep the grapes growing at our international office with a continual stream of requests, events and new ideas for training.

I am honored to stand with all those who work in our ministries, all those who have suffered from abortion and had the courage to heal, the advocates, the teachers, the pregnancy resource centers, the prolife groups and many church ministry groups; and all those who share in our mission.

Thank you for your friendship and all that you have allowed God to do through your generous service and LOVE!

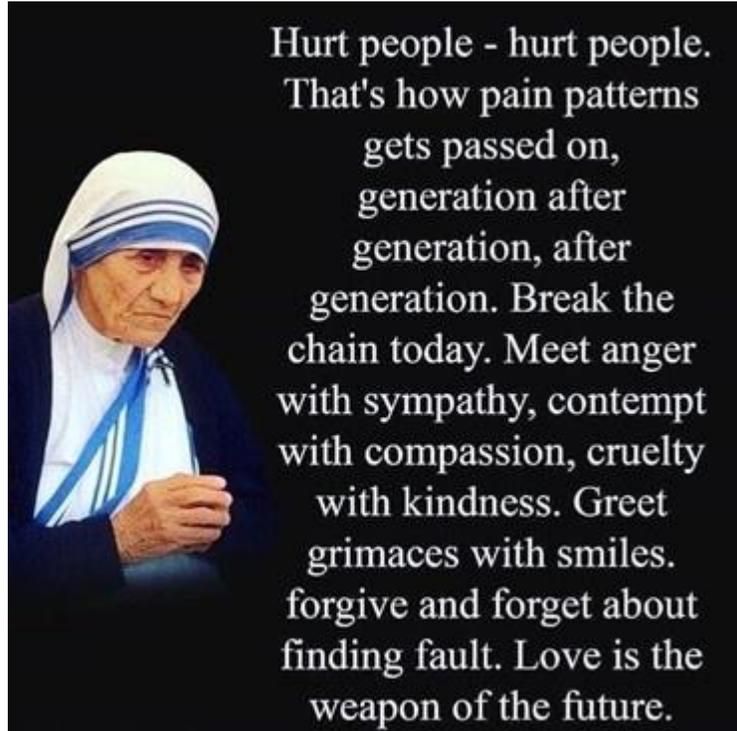
You are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light!

Blessings and Peace,



*Dr. Theresa Burke*  
Founder, Rachel’s Vineyard Ministries

\*\*\*[To read our End of Year Report 2021, click here!!](#)\*\*\*



Hurt people - hurt people.  
That's how pain patterns  
gets passed on,  
generation after  
generation, after  
generation. Break the  
chain today. Meet anger  
with sympathy, contempt  
with compassion, cruelty  
with kindness. Greet  
grimaces with smiles.  
forgive and forget about  
finding fault. Love is the  
weapon of the future.



## **Reflections on Grief, Following the Death of my Father** **By Fr. Ben Cameron**

On October 8th of this year, I lost my father (Walter Eugene Cameron) to lung cancer. It was the second great grief of my life, the first being the death of my brother, Matthew, to lung cancer four years ago. Granted, I have felt grief at other deaths both before Matthew's passing, and since then, and grief from other things — the death of a friendship, for example. But these two deaths have caused me to taste grief in a much deeper way than any others.

Grief is a hard thing to go through. We have (almost) all gone through it, to some extent or another. I say “almost all” have gone through it because there may be a few people — mainly young children — who have not yet experienced it, but they will. We all do, in time. Over the last couple of months, some thoughts, and intuitions, have been growing within my heart, and I would like to share them with you.

Grief is natural, because death is unnatural. We are not supposed to die. We are not supposed to lose our loved ones to this most unnatural thing that is death. What do I mean, “we are not supposed to die”? Human persons have something that is immaterial within us; something that cannot be simply identified with our bodies. We have immaterial, and therefore, immortal, souls. We can reason; we grasp the natures of things; we freely choose between goods (and false goods), and we instinctively recoil from the thought of death being the end of our existence. We know, deep down, that there is something more than this physical life, this life of toil and suffering, and of love, and losing those we love. When we lose a loved one, we feel a deep sorrow over the loss of their companionship, a sorrow much deeper and longer lasting than anything we see among the animals (some species display signs of grief, but not to the same extent as human persons): this is another sign that death is not natural for us.

The process of grieving is important: we need to feel the loss of our loved ones, to experience denial and anger, and work through those feelings to come to a state of (relative) peace, of the “new normal” without the presence of the ones who have passed from this life. It is easy to say “he’s in a better place,” but just saying that — even knowing it to be true — is not enough to heal the loss that we feel. We need to take time to grieve, and we need permission and support from others to help us go through this process.

If someone is grieving, there are some things that we shouldn’t say or do — because they simply aren’t helpful — and others that really are helpful. Here’s some of my thoughts on both:

Things people say that are not helpful:

“God needed him,” or “Heaven needed another angel.” Statements like these are both untrue and can be actually harmful. God doesn’t “need” any of us. He wants us to be in a relationship of love with Him, both in this life and in the next, but He does not need us for Him to be happy. And humans do not become angels when we die — we become “like the angels” in that there is “neither marriage nor giving in marriage,” as Our Lord says in the Gospel, but we do not become angels. When parents have lost a child, and are in deep grief over the loss of that child, probably the last thing they want or need to hear is that God took their child because “God needed him more than you do.” As the Book of Wisdom says, “God did not make death, nor does He rejoice over the destruction of the living.” If we need to be angry with someone for causing death, we would be better off being angry at Satan, for seducing our first parents with a lie, and causing death to enter the world.

“You need to get over it,” or “aren’t you over it yet?” Grieving is a process, and every person’s grief is unique, because the relationship was unique. Other people have lost their parents, true, but only I, as a unique individual, have lost the unique relationship with my own father, who was a unique individual. I should not expect my sisters to grieve the loss of our Dad in the exact same way that I do, because their relationship with him was their own special one. Statements that dismiss grief also show a lack of understanding of how complicated grief can be: someone who never had a chance to say good-bye will grieve differently than someone who was able to be present and hold their loved one; someone who had an unresolved issue with the loved one will have a different grief than someone who did not; someone who feels responsible (like a person who was involved in an abortion decision, or a person who made a mistake in driving that caused an accident and a death) will grieve more deeply than someone who doesn’t have feelings of guilt (whether valid or not) for the death of another person.

“If you need anything, call me.” Many people have said this to me in the last couple of months, but I can never think of anything that I need, so I don’t call. I don’t think that an offer like this is harmful — but it is too vague. I have some suggestions for better things to say below.

Good things to say or do for someone who is grieving:

First of all, sometimes the best thing to say is NOTHING – be present, but don’t fill the silence with words. And pray to the Holy Spirit that He will guide any words that you do say, so that they will comfort and support, and express the love that is in your heart.

“I’m sorry,” “I’ll pray for him, and for you during this time.” Sometimes a simple word of support in prayer is powerful, especially if we are actually going to pray for them.

“Do you need anything done around the house, yard, etc.?” I think that specific offers of help are particularly valuable. Other examples would be (to a widow): “Can I help winterize your lawn mower and other equipment?” “Would you like me to trim the bushes or clean your gutters?” “Do you have any repairs that you need done around the house?” Or ask a widower: “How are you doing with cooking? Would you like me to teach you a couple simple recipes? (And maybe bring a copy of “Best Simple Recipes” from America’s Test Kitchen). Do you need any buttons tightened up on your coat?”

“Would you like to get together for coffee/tea/lunch?” Take the person out for a meal, or invite her to your home, and don’t probe, or push her to talk about anything specific – just be there as a friend to enjoy a conversation about whatever subject she wants to talk about.

If you run with a circle of friends, make sure to keep inviting the grieving widow(er) for your gatherings. My parents have a circle of good friends (four married couples), and the other three couples have been wonderful in making sure that Mom is always included in their plans.

One of my good friends (“Pastor Jim”) was telling me that he really believes in the value of “Casserole Ministry” – bring over a casserole to a family or a widow(er) – something that is simple to thaw, heat and serve. Another friend of mine, Amber, added that we should take it in a container that we don’t need to have returned – a grieving person shouldn’t have to worry about which pan belongs to which person who brought something over!

Finally, the most important thing that we can do to help someone, is show them love by giving them time and “permission” to grieve! Don’t expect someone’s grief process to be just like yours, or anyone else’s. Love them through the time and grief, into the new normal!

\*\*[Article originally posted by Confraternity of our Lady of Mercy, and can be found here.](#)



**"You hold time within your hands,  
and see it all, from beginning to end.  
Please keep and carry these precious people  
in their sadness and loss.  
Cover them with your great wings of love,  
give their weary hearts rest  
and their minds sound sleep.  
Lord, lift their eyes so that they  
may catch a glimpse of eternity,  
and be comforted by the promise of heaven.  
We ask this in the precious name of Jesus.  
Amen."**



## Message from the Pastoral Director

Happy New Year!

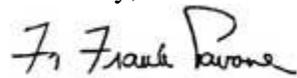
We welcome a year that will be one of growth for Rachel's Vineyard, one of grace and healing for people everywhere who are wounded by abortion.

And that includes us all. We should never think of RV as an isolated ministry. It is more deeply connected to the well-being of our entire nation than anyone realizes or admits. Every person, whether pro-life or "pro-choice," young or old, attentive to the abortion controversy or not, politically minded or not, liberal or conservative, religious or secular, or however else they may be described, has been wounded by abortion. Sometimes we know the cause of the wounds, and sometimes we don't. But we've all been hurt, and we all need profound healing.

We will emphasize that need as we are center stage at the annual March for Life, the National Prayer Service which I lead on the morning of the March ([www.NationalPrayerService.com](http://www.NationalPrayerService.com)), and the Walk for Life West Coast. (I hope to see many of you at these events.)

A New Year should bring that longing and that hope. We are given a clean book, with twelve chapters, and we are each privileged to write the story that will be on the pages of that New Year. The past is past, and not even God can change the past. But He can change us today, and it is that hope that accompanies us into this New Year. Filled with that hope and with the energy it brings, let's have a year of unprecedented growth and success in Rachel's Vineyard!

Sincerely,



Fr. Frank Pavone  
Pastoral Director, Rachel's Vineyard Ministries  
National Director, Priests for Life



**"The best way to predict the future is to create it."**  
~ Abraham Lincoln



## Connect with us!! Rachel's Vineyard Social Media



Facebook Fan Page: [facebook.com/rachelsvineyard](https://www.facebook.com/rachelsvineyard)

YouTube: [youtube.com/user/rachelsvineyard](https://www.youtube.com/user/rachelsvineyard)

Twitter: [twitter.com/RVHealing](https://twitter.com/RVHealing)

Pinterest: [pinterest.com/rachelsvineyard](https://www.pinterest.com/rachelsvineyard)

Instagram: [instagram.com/rvhealing](https://www.instagram.com/rvhealing)

Tik Tok: <https://www.tiktok.com/@rachelsvineyard?>

"May God be gracious to us and bless us,  
and may His face shine upon us."  
~ Psalm 67:1

### Events of Interest

#### Virtual Training Event:

Join Dr. Theresa Burke, a pioneer and expert in the Aborting Healing Counseling movement for a dynamic and life-changing series of training that will build and strengthen a solid foundation for Healing After Abortion.

The Rachel's Vineyard Professional Training Series will provide unique, practical, and dynamic workshops to equip you to help those healing from abortion.

This unique training will be held in 6 sessions over the course of 2 years.

#### Session Dates:

- February 22, 2021
- June 14, 2021
- October 18, 2021
- February 28, 2022
- June 13, 2022
- October 17, 2022

**Costs:**

- \$15 per class
- \$20 additional per class for CEU's
- Multiple sessions discount
- Pay over time

**Audience:**

- Clinicians--morning classes are geared to clinicians, but open to all.
- Clergy--are welcome to attend all classes, with one class addressing your special role.
- Rachel's Vineyard Team--are welcome to attend all classes.
- Anyone--and everyone is welcome. Even if you aren't currently involved in this ministry, understanding the trauma that can stem from abortion can help you help so many!

\*To learn more about this training, [click here](#).

\*To visit the Facebook Event page, [click here](#).

\*To Register directly, [click here](#).

**The Good Shepherd Project:**

**Next Seminar will be in February 2022. [Sign up here to participate!](#)**

*"What man among you having a hundred sheep and losing one of them would not leave the ninety-nine in the desert and go after the lost one until he finds it? And when he does find it, he sets it on his shoulders with great joy" (Lk. 15: 4-5).*

The clergy are ordained to shepherd the flock of God. We proclaim the Gospel of Jesus Christ, which is the Gospel of Life and the Gospel of Mercy.

A shepherd knows his sheep; he knows what helps them and what harms them. He feeds them with what is good and keeps them from what is evil. And he binds up all their wounds.

Christ Jesus is the Good Shepherd, and we strive to be shepherds after His own heart. Today, we shepherd our people amidst a culture of death, the most destructive aspect of which is abortion.

Shepherding the flock includes teaching them the truth about abortion, strengthening them to avoid it, and healing those who have done it. We who reject abortion do not reject those who have had abortions. Rather, we embrace them with the love of Christ and lead them to his mercy and peace.

**Why are some shepherds silent?**

There are many fears that keep clergy from preaching clearly about abortion. In my book, *Proclaiming the Message of Life*, I discuss many of them. One is ***I don't want to hurt those who have had abortions.***

Regarding this, we have to realize that silence does not help those who are already hurting. They may think we don't care. They need to hear, rather, that hope and healing are available. And those who have not yet been wounded need to be strengthened to avoid the same mistake.

Another fear is, ***I don't want to be political.***

But dealing with abortion is not simply "political;" it is pastoral. It's about welcoming life, keeping the commandments, loving our neighbor, and stopping a holocaust.

Examine the other reasons why some clergy do not address abortion in the book found at [www.ProclaimingTheMessageOfLife.com](http://www.ProclaimingTheMessageOfLife.com).

### **How do we lead them to life?**

Women don't get abortions because of "freedom of choice," but rather because they feel they have no freedom and no choice. The Church fosters authentic freedom, and replaces despair with hope by showing all people that there are better choices than abortion. Publicizing resources like [www.PregnancyCenters.org](http://www.PregnancyCenters.org) and national hotline numbers like 1-800-712-HELP (4357) is a good start.

### **How do we heal the wounded?**

- \* Share with your congregation the easy-to-use website [www.AbortionForgiveness.com](http://www.AbortionForgiveness.com), at which, by using a ZIP code, they can find for themselves or for a friend the nearest ministry for healing after abortion. Use the bulletin, pulpit announcements, parish website and social media platforms, mailings, posters, signs, and other creative ways.
- \* Join our expert team, as well as other clergy from across the nation, for our regular training seminars about preaching the healing message and counseling moms, dads, grandparents, other family members and friends who are grieving a child killed by abortion. Sign up below or at [www.ProLife.Church](http://www.ProLife.Church).
- \* Read the books of our pastoral team about healing and pastoral care after abortion. See [www.ProLifeProducts.org](http://www.ProLifeProducts.org).
- \* Utilize the prayers in the booklet [\*In the Heart of His Mercy: Prayers to Heal the Wounds of Abortion\*](#).
- \* Read or watch the testimonies of those who have had abortions (see [www.AbortionTestimonies.com](http://www.AbortionTestimonies.com)). Our Silent No More Campaign helps those who have found healing to discern whether they should share their stories of the devastating experience of abortion and the healing they found in Christ. These testimonies teach all of us how these mothers and fathers are hurting and how we can help them. Their testimonies constitute a form of evangelization, as they proclaim the mercy of God that is available for all, no matter what their sins.
- \* Share with us your own homilies about forgiveness and healing after abortion, as a way of encouraging other priests and deacons.

### **Join us for Ongoing Training**

All priests, deacons, and clergy of all denominations are invited to join in our clergy seminars, which explore more details of both the theory and practice of the Church's pastoral response to abortion. We conduct these seminars on a regular basis. For decades, Priests for Life has gone into dioceses at the invitation of the bishop to do clergy training days. Now, of course, we can present these trainings virtually, which will allow more clergy to attend.

Our seminars cover preaching and teaching on abortion, leading people to alternatives, healing the wounds, and mobilizing our congregations with concrete action.

We have guest presenters, including experts in abortion recovery like our own pastoral associate Dr. Theresa Burke; Dr. Martha Shuping (psychiatrist); and key researchers like Dr. David Reardon, Dr. Vincent Rue and others. The healing ministry we do is not just for the Moms and Dads, but for grandparents, siblings, the whole family, friends, and also the abortionists who repent.



"What a wonderful thought it is  
that some of the best days of our lives  
haven't even happened yet."

~ Anne Frank



## United in Prayer

Please pray for a dear friend of the Vineyard, whose daughter-in-law is currently pregnant and in the hospital due to complications with Covid. We pray for healing for both mother and child, and strength for the family during this difficult time.

Please pray for the repose of *Walter Eugene Cameron's* soul. Walter is the beloved father of Fr. Ben Cameron, who has worked with Rachel's Vineyard for many years. We keep his family and friends in our prayers.



"The heart of man plans his path,  
but the Lord directs his steps."

~ Proverbs 16:9



## Upcoming Grief to Grace Retreats

Healing the Wounds of Abuse  
and Reclaiming the Gift of Human Dignity  
[GriefftoGrace.org](http://GriefftoGrace.org)

### Houston, TX

Email: [G2GTexas@GriefftoGrace.org](mailto:G2GTexas@GriefftoGrace.org)

Call: 866-763-6557

January 15-20, 2022

May 21-26, 2022

September 10-15, 2022

### Philadelphia, PA

Email: [Philadelphia@GriefftoGrace.org](mailto:Philadelphia@GriefftoGrace.org)

Call: 610-427-1187

Call: 610-203-2002

March 13-18, 2022

### Phoenix, AZ

Email: [Phoenix@griefftoGrace.org](mailto:Phoenix@griefftoGrace.org)

Call: 480-215-6762

March 20-25, 2022

**Detroit, MI**

Email: vnmary2@icloud.com

Call: 313-346-6070

March 23-27, 2022

*\*\*Retreat Held in Spanish*

**Minneapolis/St. Paul, MN**

Email: Diane@griegtograce.org

Call: 612-440-7247

May 20-25, 2022

August 24-29, 2022

**Beaverton, OR**

Email: GriegotGraceOregon@gmail.com

Call: 541-357-7501

September 7-11, 2022

**Lake Charles, LA**

Email: griegotgracelouisiana@lcdioocese.org

Call: Marjorie Long – 337-489-2473

**Newark, NJ**

Email: info@griegtograce.org

Call: 610-203-2002

***International:*****Perth, Australia**

Website: <https://rachelsvineyardministriesperth.wordpress.com/grief-to-grace>

Email: perth@griegtograce.org

Call: +61-0-413-593-059

**Kelowna, Canada**

Email: G2GKelowna@gmail.com

Call: 250-255-7223

May 25-29, 2022

**El Salvador, Central America**

Email: Anajhill@hotmail.com

Call: Ana Julia Hill – 503-772-97-721

Call: Nueva Alianza – 503-229-87-000

**Cote D'Azur, France**

Website: [www.duchagrinalagrace.com](http://www.duchagrinalagrace.com)

Email: g2g.lsi.france@gmail.com

Call: +33 6 09 39 79 27

**London, UK**

Email: info@griegtograceuk.org

Call: +44-207-937-4297

Call: +44-07484-248-799

**Slovenia**

Email: tomaz.mikus@gmail.com



"Healing doesn't mean the damage never existed,  
It means the damage no longer controls our lives."

~ Unknown



## Upcoming Rachel's Vineyard Retreat Weekends January & February 2022

### **Austin, TX**

Contact: Sheryle Knorre 512-876-8049 sheryle@celebration.church

Denomination: Interdenominational

Friday, January 14, 2022

Sunday, January 16, 2022

### **Orlando, FL**

Contact: Carmen Claypoole : English & Spanish 407-222-8584  
projectrachel@cflcc.org

Friday, January 14, 2022

Sunday, January 16, 2022

### **Ljubljana, Slovenia**

Contact: Fr. Tomaž Mikuš SJ 00386 (0)64 178 014 rahelinvinograd@gmail.com

Language: Slovenian

Friday, January 28, 2022

Sunday, January 30, 2022

### **Midland, TX**

Contact: Priscilla Fuentez 432-897-4788  
rachelsvineyardsanangelo@gmail.com

Friday, January 28, 2022

Sunday, January 30, 2022

### **Poznan, Poland**

Contact: Agnieszka Lewandowska +48 737 90 30  
99 WinnicaRacheli.Poznan@outlook.com

Language: Polish

Friday, January 28, 2022

Sunday, January 30, 2022

### **Santa Clarita, CA**

Contact: Roseanne Becker 661-510-8258 RachelsvineyardSCV@gmail.com

Friday, January 28, 2022

Sunday, January 30, 2022

### **Zapopan Jalisco (Cerca de Guadalajara), Mexico**

Contact: Sandra Lillingston 3316017473 lillingstons@yahoo.com

Language: Spanish

Friday, January 28, 2022

Sunday, January 30, 2022

**Northwest Indiana, IN**

Contact: Rosanne Kouris 219-552-2944

nwinrv@outlook.com

Friday, February 4, 2022

Sunday February 6, 2022

*Note: Retreat held in Michigan City, IN.***Cypress/Katy (Interdenom), TX**

Contact: Mary Lee Mason 866-763-6557

rvinfo@newheartoftexas.org

Website Address: [www.newheartoftexas.org](http://www.newheartoftexas.org)

Thursday, February 10, 2022

Saturday, February 12, 2022

**Atlanta (For Military & Veterans), GA**

Contact: Jody Duffy, RN 404-247-

9046 [militaryandveterans@supportafterabortion.com](mailto:militaryandveterans@supportafterabortion.com)Website Address: [www.supportafterabortion.com/healing-network-partner-military-veterans/](http://www.supportafterabortion.com/healing-network-partner-military-veterans/)

Denomination: Interdenominational

Friday, February 11, 2022

Sunday, February 13, 2022

**Houston, TX**Contact: Cindy 713-825-0649 [cindy@rvhouston.org](mailto:cindy@rvhouston.org)Contact: Julie Fritsch 713-741-8728 [jkfritsch@archgh.org](mailto:jkfritsch@archgh.org)Contact: Zulema (Spanish Contact) 713-440-3443 [zgonzalez@archgh.org](mailto:zgonzalez@archgh.org)Website Address: [www.archgh.org/projectrachel](http://www.archgh.org/projectrachel)

Language: Spanish

Friday, February 11, 2022

Sunday, February 13, 2022

Language: English

Friday, February 18, 2022

Sunday, February 20, 2022

**Los Angeles (Español), CA**

Contact: Raquel 626-290-8333

Friday, February 11, 2022

Sunday, February 13, 2022

**Portland, OR**

Contact: Lori Eckstine 541-942-2861

ProjectAurora@aol.com

Friday, February 11, 2022

Sunday, February 13, 2022

**Tucson, AZ**Contact: Teresa Small 520-743-6777 [rachelsvineyardtucson@gmail.com](mailto:rachelsvineyardtucson@gmail.com)Website Address: [www.rachelsvineyardtucson.org](http://www.rachelsvineyardtucson.org)

Friday, February 11, 2022

Sunday, February 13, 2022

**Wichita, KS**Contact: Bonnie Toombs 316-269-3935 [toombsb@CatholicDioceseOfWichita.org](mailto:toombsb@CatholicDioceseOfWichita.org)

Contact: Stephanie Nemechek 316-269-3900x134

[nemecheks@catholicdioceseofwichita.org](mailto:nemecheks@catholicdioceseofwichita.org)

Friday, February 11, 2022

Sunday, February 13, 2022

**Birmingham, England**

Contact: Rachel 07734 059 080 rachelmackenzie1@hotmail.co.uk

Website Address: <http://www.rachelsvineyard.org.uk>

Friday, February 18, 2022

Sunday, February 20, 2022

**Lansing, MI**

Contact: Della Seeley 989-828-6002 nlcrachelsvineyard@gmail.com

Contact: Toll Free Hotline 517-993-0291

Friday, February 18, 2022

Sunday, February 20, 2022

**St. Louis, MO**

Contact: Cynthia Haehnel or Mary Varni 314-406-

0815 hopehealing@archstl.org

Website Address: [archstl.org/hope-healing](http://archstl.org/hope-healing)

Friday, February 18, 2022

Sunday, February 20, 2022

**The Netherlands, NLD**

Contact: Zuster Sterre +31 06 -1700 8167 c.sterrederzee@servidoras.org

Website Address: [www.rachelsvineyardnederland.com](http://www.rachelsvineyardnederland.com)

Language: Dutch

Friday, February 18, 2022

Sunday, February 20, 2022

**Albuquerque/Santa Fe, NM**

Contact: Helen Sisneros 5052268597 hapsisneros61@gmail.com

Friday, February 25, 2022

Sunday, February 27, 2022

**Atlanta, GA**

Contact: Liz Youngs 404-717-5557 programdirector@pathatl.com

Website Address: [www.healingafterabortion.org](http://www.healingafterabortion.org)

Friday, February 25, 2022

Sunday, February 27, 2022

**Central Texas (Interdenominational), TX**

Contact: Lovette Vassar 254-702-6723 abortionrecovery@hopepc.com

Contact: Susie Wilde 254-718-2823 swilde58@gmail.com

Friday, February 25, 2022

Sunday, February 27, 2022

**Dallas (Español), TX**

Contact: Eileen Kuhlmann 972 900 7262 sanacion@racheldallas.org

Website Address: [www.racheldallas.org](http://www.racheldallas.org)

Friday, February 25, 2022

Sunday, February 27, 2022

**Monterrey, Nuevo Leon, MNL**

Contact: María Lourdes Elizondo Cruz 81 32 70 83

60 perdonysanacion@gmail.com

Language: Spanish

Friday, February 25, 2022

Sunday, February 27, 2022

**Peoria, IL**

Contact: Colleen Harmon 309-264-1489

rvrpeoria@gmail.com

Website Address: [www.cdop.org/rachels-vineyard](http://www.cdop.org/rachels-vineyard)

Friday, February 25, 2022

Sunday, February 27, 2022