



Vine & Branches

Rachel's Vineyard
Healing the Pain of Abortion
One Weekend at a Time

MAIN MENU

[Home](#)

[FAQs](#)

[Retreats](#)

[Contact US](#)

[Our Store](#)

ARTICLES

[My Today's Unknown is in God's Hand](#)

[The Unspeakable Peril in the Everyday:](#)

[The Passing of a Great American writer, Haunted by Abortion](#)

[Message from the Pastoral Director](#)

[Virtual Training Event](#)

[A Review of "Forbidden Grief"](#)

[Connect with us!! Rachel's Vineyard in Social Media](#)

[United in Prayer](#)

[Upcoming Grief to Grace Retreats](#)

[Upcoming Rachel's Vineyard Retreat Weekends: February & March](#)

UNSUBSCRIBE

February 2022

My Today's Unknown is in God's Hand Sr. M. Marcelina Mikulska, CSFN, M.S.

Where the undercurrents of my worries lead me? Where they redirect the river of my life? Is this year going to be better, brighter, abounding with more blessings than the last year? What is at the bottom of my humble heart? Where do I need healing? Do I want to serve God or my own ego, my pleasures, my fears? These questions can be personally decisive; however, do you not ask them often? You are designed to develop, mature, grow, and love because the human person is created in the image of God. *Imago Dei*. You are created for the greater glory of God. Ad Majorem Dei Gloriam! So, where am I going with my anxiety? If God remains and does not abandon me, where is He going with His plans towards me? Quo Vadis, Domine? He does divulge Himself to you, "In reality it is only in the mystery of the Word made flesh that the mystery of man truly becomes clear... Christ the new Adam, in the very revelation of the mystery of the Father and of His love, fully reveals man to himself and brings to light His most high calling." (Vatican II, *Gaudium et Spes* 22) Furthermore, Viennese psychiatrist and known existentialist defined self-transcendence as to be a human who directs his sight toward something that is more than himself or herself. You ought to meet and love This Someone because He is waiting for you. "The essentially self-transcendent quality of human existence renders man a being reaching out beyond himself." (Frankl, 1997) What a challenge and privilege, at the same time!

But really? Still, I am tremulous of who is in charge of what is unknown to me? Undeniably, the King of Peace. He comes with His grace and love and calls you His beloved Child. You belong to the most royal family. "God has revealed His innermost secret: God Himself is an eternal exchange of love, Father, Son and Holy Spirit and He has destined us to share in that exchange." (CCC 221) This awareness should bring you peace and hope. Whatever happens to you today or during this upcoming year: persecutions, suffering, taint, terrorism, enslavement, mandates, coercion, lockdowns, death, and whatever you can call it, or whatever a current experience can be, all of this does not change your identity and the deepest longing for God. Your hope is a belief that God's promise is right no matter how it turns out in your eyes. He comes once in mercy as the meek Lamb, and the second time in justice as the Lion of Judah to protect and avenge His little ones. You are willed! You are fearfully and wonderfully made.

God comes with the power to help a human being safeguard his or her own dignity. He upholds you in His loving and gentle hands, at all times. The unknown of today's age can be scary and rightly so. However, our God is King of Peace, Emmanuel, our Savior. Our God is with us! Awareness that He looks after you, brings hope. With God, you are prepared sufficiently for every contingency.

In order to trust and surrender to this hope, one is required to submit, leave one's worries, even those the most realistic and measurable, in God's strong Hand. **May Your Will be done. You know better what is good for me. Perhaps my current desires and plans are not even good for me. Your plan for my future is well organized and edifyingly scheduled. You cannot afford to be complacent about your life.** As God led Israel, He also is leading you “in joy by the light of His glory, with His mercy and justice for company.” (Bar 5: 9)

It is not an easy task, right, and responsibility to stay on the side of truth, especially in today's world. However, it is worth it! Oh yes! It is worth even when you are called names, humiliated, when others think you are inferior in any possible sense. There can be junctures, sometimes long moments of malleable hardships, loneliness, and sadness. He divulges Himself in them, too. God has it! In these situations, He is carrying us because the best way to exit suffering, it is to go through it, to experience it with Divine Assistance. Sometimes, it feels like you are wearing the crown of thorns which pierces through your skin and skull. There is a tremendous suffering and hurt. Your sweat, tears, and blood seemed to be mixed in an agonizing pain of your heart. “...the body expresses the person.” (St. John Paul II, Theology of the Body [TOB] 7.2) It seems that there is no one who can fully understand the weight of your cross. Nevertheless, Christ knows! He is present in your unfulfillment. He wants us to identify with Him. He is caring and tender toward the poor and lowly, the outcast, the sinner, and the afflicted, toward those who recognize their dependence on God.

No one can destroy your soul and identity. As people, whose King resurrected, let provide others with an active hope because with God even impossible becomes possible. You must practice hope. Let our contra attack be filled with anticipation, faith, and confidence. “But those who hope in the Lord will renew their strength. They will soar on wings like eagles; they will run and not grow weary, they will walk and not be faint.” (Isiah 40, 31) Waiting is prescribed to us. Mary and Joseph waited for Their Baby. When He arrived in reticent, difficult, risky, dangerous, and not so sterile situation, He was pronounced the King of the Universe and Lord of Lords. Mary and Joseph did not keep Him for Themselves. They gave Him to you as the most precious gift in front of whom we all should bend our knees. Therefore, following the Holy Family of Nazareth, we find ourselves only when we give ourselves to others in humility, wisdom and love. “...man, who is the only creature on earth which God willed for its own sake, cannot fully find himself except through a sincere gift of himself.” (*Gaudium et Spes* 24)

Mary and Joseph remained watchful because they were hopeful. When Joseph received a message to wake up infant Jesus who was sleeping tenderly, he knew that Judea was a dangerous region and the days of baby boys were counted. Herod himself was trembling in fear even though he knew that he was holding power in his hand. On the other hand, he was also aware of an even more powerful little Baby. For Joseph and Mary, it was not easy to think about their land in the desert. They were led by their faith, “No one who believes in Him will be put to shame.” (Rom 10) They needed to hide their Priceless Treasure. They did not know what would happen to them and their feelings were not always positively escalated. But they had a wholesome hope which brightened their daily darkness of persecution, unknown, and suffering. They believed that the Heavenly Father, their God will protect them, simply because “Man becomes an image of God not so much in the moment of solitude as in the moment of communion.” (TOB 9.3)



"Cast your cares on the Lord,
and he will sustain you."
~ Psalm 55:22



**The Unspeakable Peril in the Everyday:
The Passing of a Great American writer,
Haunted by Abortion
By Kevin Burke, LSW**

Joan Didion died at the age of 87 in her Manhattan home on December 23, 2021. Author Jonathon Van Maren describes Didion as one of the great American pioneers of creative non-fiction, along with Tom Wolfe, Hunter S. Thompson, and Truman Capote.

Van Maren [shares](#) in *American Conservative* of Didion's writing about the cultural revolution that swept across California like a wildfire in the late '60s. Unlike many of her contemporaries, Didion had a keen eye that gazed beyond the glitzy surface of this still unfolding revolution and stared into the abyss – while *taking careful notes*.

Van Maren:

"Slouching Towards Bethlehem" "...is a chilling collection chronicling the disorder of those heady, drug-fueled days when, as she would put it later, it seemed as if America's social contract was falling apart before her eyes, as she took careful notes...But it is her writing about abortion that is perhaps the most haunting.

One of Didion's stories features Maria, a woman pressured to abort by her partner. Didion writes of Maria's [traumatic triggers](#) to her abortion loss:

She could not read newspapers because certain stories leapt at her from the page: the four-year-olds in the abandoned refrigerator, the tea party with Purex, the infant in the driveway, rattlesnake in the playpen, the peril, the unspeakable peril, in the everyday.

Van Maren reveals that Didion's intimate, and insightful writing on the topic may have arisen from her own personal experience of abortion loss. If the personal abortion speculation about Didion is accurate, it makes perfect sense within the context of [abortion related trauma and complicated grief](#).

An integral part of emotional and spiritual healing after abortion, is safely working through the painful feelings and memories of the event, so you can share your story. This enables women and men to develop a cohesive narrative out of the pain and chaos, the fragments of life often shattered in the aftermath – pain that, like the darkness that lurked beneath the cultural revolution of the 60's, can for a time be submerged in hyper-activity, activism, or drowned in addiction.

But in time, the center no longer holds, and the truth cries out for release. For those that embrace the call to [reconciliation and healing](#), this is a blessed moment. For others, the denial becomes a lifestyle, often accompanied by symptoms that bring physical, emotional, spiritual and relational suffering.

Perhaps Didion's haunting writing on abortion in the lives of her characters, was in-part, a vehicle to share her own suffering, and work through some of her own pain and grief.

Make sure to read Jonathan Van Maren's excellent article, [Didion On The Death Of Children](#). Many of you, after reading, will be drawn to explore Didion's writing.

If Joan Didion suffered abortion loss as a young woman, I pray that in death she will encounter, and embrace, the great [mercy and forgiveness](#) of God.

**[An original song about a couple reflecting back to an experience of abortion loss in their youth can be found here.](#)



**"Never be in a hurry;
do everything quietly
and in a calm spirit.
Do not lose your inner peace
for anything whatsoever,
even if your whole world seems upset."
~ St. Francis**



Message from the Pastoral Director

Dear Friends,

As we saw again at the largest annual events of the pro-life movement, the March for Life and the Walk for Life West Coast (at both of which Rachel's Vineyard was well represented), there are always new people joining the pro-life movement.

Because of that, we always have to be "starting again" in our efforts to introduce people to Rachel's Vineyard Ministries, the world's largest ministry for healing after abortion.

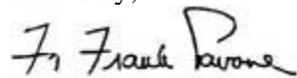
We know the Vineyard like the back of our hands, but new activists don't necessarily know it at all. We must never tire in our efforts of repeating Jesus' words, "Come and see" (Jn. 1:39). We must never let the joy and enthusiasm we ourselves have for Rachel's Vineyard, or the conviction of how central and compelling a role it plays in the pro-life movement and in the Church, to be lessened or diluted.

There are always new people to invite, always brand new participants of the pro-life movement learning and seeking eagerly the resources they can use to make a difference and the ways they can get involved.

Let Rachel's Vineyard be one of the first and most powerful things they encounter – whether through a social media post, a personal conversation, an article or interview in the local media, an announcement at Church, a testimony given at a pro-life event, or any number of other ways that each of us can spread the word!

Praise the Lord for all the new people who will hear about Rachel's Vineyard this month! And thanks for what you do to make that happen!

Sincerely,



Fr. Frank Pavone
Pastoral Director, Rachel's Vineyard Ministries
National Director, Priests for Life



**"Don't let your heart be
troubled or afraid.
I give you my peace."
~ John 14:27**



Virtual Training Event

Join Dr. Theresa Burke, a pioneer and expert in the Aborting Healing Counseling movement for a dynamic and life-changing series of training that will build and strengthen a solid foundation for Healing After Abortion.

The Rachel's Vineyard Professional Training Series will provide unique, practical, and dynamic workshops to equip you to help those healing from abortion.

This unique training will be held in 6 sessions over the course of 2 years.

Session Dates:

- ~~February 22, 2021~~
- ~~June 14, 2021~~
- ~~October 18, 2021~~
- February 28, 2022
- June 13, 2022
- October 17, 2022

Costs:

- \$15 per class
- \$20 additional per class for CEU's
- Multiple sessions discount
- Pay over time

Audience:

- Clinicians--morning classes are geared to clinicians, but open to all.
- Clergy--are welcome to attend all classes, with one class addressing your special role.
- Rachel's Vineyard Team--are welcome to attend all classes.
- Anyone--and everyone is welcome. Even if you aren't currently involved in this ministry, understanding the trauma that can stem from abortion can help you help so many!

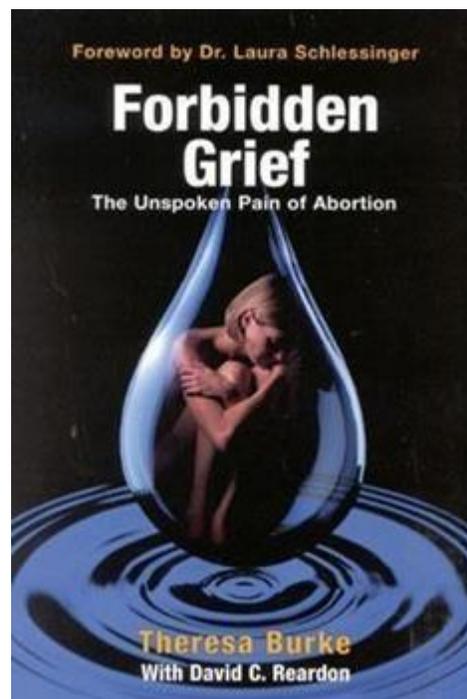
*To learn more about this training, [click here](#).

*To visit the Facebook Event page, [click here](#).

*To Register directly, [click here](#).

"Love is never wasted,
for its value does not
rest upon reciprocity."
~ C.S. Lewis

"Forbidden Grief--The Unspoken Pain of Abortion"
by Dr. Theresa Burke with David C. Reardon
Reviewed by Eileen Quinn Knight, Ph.D. *Profiles in
Catholicism*



Dr. Burke confronts the hidden trauma many women face following abortion. Three groups of women emerged during Burke's years of counseling and research: those who attempt to share their feelings after abortion and are advised to end the discussions; those who refuse to discuss their emotions and allow this to interfere with other areas of life; and those who react with anger and guilt to any mention of abortion. For these groups of women any dialogue concerning post-abortion issues becomes taboo, which can lead to repressed feelings.

Burke states as her guiding principle in writing the book: "Grief after abortion is neither expected nor permitted in our society". With documented research and examples from her clinical practice, Burke examines assumptions that are few, if any, psychological risks involved in abortion. She carefully outlines specific types of post-abortion problems she has counseled since 1986 and relates the dilemma to individuals, families, and our nation. Burke contends that two factors contribute to the denial of the aftermath of abortion: the perception that immediate negative reactions are temporary, and the fact that many negative reactions are delayed.

When Burke examines the perspective of abortion clinics, she carefully studies various purposes and agendas that can exist: directive counseling that minimizes opportunities for questions and discussion of alternatives to abortion; limited information that fails to present the physical process and psychological risks; financial interests that are at stake; and the hidden perception that A Publication of Rachel's Vineyard Ministries www.RachelsVineyard.org abortion can serve as a mechanism for social engineering. She further explains that these scenarios are not necessarily intentional, representative, or without care for the woman involved. Burke states that her purpose is not to convince the reader that all women who have had an abortion experience direct emotional problems. She seeks to validate that post-abortion trauma does exist and must be confronted.

Burke's observations of defense mechanisms prepare the reader for an examination of post-traumatic stress disorder (PTSD). A close scrutiny of PTSD in post-abortion women reveals various topics, including feelings of helplessness, violations of physical integrity, questions of the women's role in the abortion, rates of PTSD and delayed PTSD reactions. This naturally leads to a psychological study of memory, PTSD, and re-enactment trauma. The book investigates correlations between abortion and potentially harmful choices such as sex, suicide, eating disorders, and the illicit use of drugs. Burke refutes the idea that the only women with other coping issues experience post-abortion trauma, contending that women from various backgrounds can be susceptible to the effects of abortion.

Burke concludes with "The Labor of Grief and Birth of Freedom", a chapter that encourages the proves of mourning and addresses avenues for healing. Burke combines her work with Dr. David C. Reardon, founding director of the Elliott Institute, to present findings on the complexity and distortions of postabortion research as well as psychological reactions reported after abortion. The survey for women who sought post-abortion counseling examines the views of the women both prior to abortion and following abortion. Relationships with men, history of physical abuse, personal relationships and self-destructive tendencies are some of the issues examined in the surveys.

Forbidden Grief: The Unspoken Pain of Abortion makes the case for discussion and understanding of the need for counseling following abortion. Mental health professionals must be aware of this topic during counseling because it can sometimes be hidden beneath the other issues in an individual's life. This book demands that professionals recognize and examine the trauma of abortion.

About the Author: Dr. Burke holds undergraduate degrees in English communications and social work, and a master's degree and doctorate of philosophy in counseling psychology. Her doctoral dissertation focuses on post-abortion trauma and trauma re-enactment. She is a nationally certified psychologist, a Diplomate of the American Psychotherapy Association, a Licensed Professional Counselor, and a Diplomate of the American Board of Forensic Counselors. She holds membership in the American Counseling Association, the American Association of Christian Counselors, the Society for Catholic Social Scientists, and the American Academy of Bereavement. She is the founder of Rachel's Vineyard Ministries, which offers support groups and retreats. The ministry has become a model for crisis pregnancy centers and other clinical and ministry outreach programs. Her counseling work has also focused on sexual abuse, eating disorders, anxiety management, bereavement, pregnancy loss and women's issues. As co-administrator and founder of Covenant Family Resources, she has aided in the support of families who adopt.

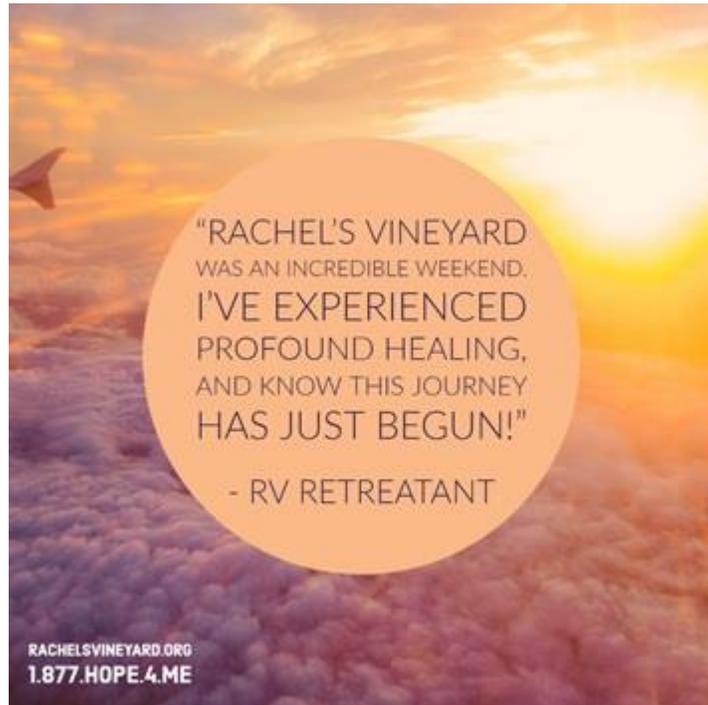
**[Review originally posted by Catholic Profiles here.](#)

***[To purchase "Forbidden Grief", please click here.](#)

"A happy life consists not in the absence,
but in the mastery of hardships'."

~ Helen Keller

**Connect with us!!
Rachel's Vineyard in Social Media**



Facebook Fan Page: facebook.com/rachelsvineyard

YouTube: youtube.com/user/rachelsvineyard

Twitter: twitter.com/RVHealing

Pinterest: pinterest.com/rachelsvineyard

Instagram: instagram.com/rvhealing

Tik Tok: <https://www.tiktok.com/@rachelsvineyard?>

"There is a crack in everything,
that's how the light gets in."

~ Leonard Cohen

United in Prayer

Please pray for the repose of **Lou Costa's** soul. Lou was the beloved husband of Judy Costa, a dedicated Rachel's Vineyard team member in Rhode Island. We're coming up on the one-year anniversary of his passing, which we know can be a difficult time for those who miss Lou dearly. We pray for strength and peace for Judy and her family during this time.



"There is no footprint too small
to leave an imprint on this world."

~ Unknown



Upcoming Grief to Grace Retreats
Healing the Wounds of Abuse
and Reclaiming the Gift of Human Dignity
GriefftoGrace.org

Houston, TX

Email: G2GTexas@GriefftoGrace.org

Call: 866-763-6557

May 21-26, 2022

September 10-15, 2022

Philadelphia, PA

Email: Philadelphia@GriefftoGrace.org

Call: 610-427-1187

Call: 610-203-2002

March 13-18, 2022

Phoenix, AZ

Email: Phoenix@griefftoGrace.org

Call: 480-215-6762

March 20-25, 2022

Detroit, MI

Email: vnmary2@icloud.com

Call: 313-346-6070

March 23-27, 2022

***Retreat Held in Spanish*

Minneapolis/St. Paul, MN

Email: Diane@griefftoGrace.org

Call: 612-440-7247

May 20-25, 2022

August 24-29, 2022

Beaverton, OR

Email: GriefftoGraceOregon@gmail.com

Call: 541-357-7501

September 7-11, 2022

Lake Charles, LA

Email: griefftoGracelouisiana@lcediocese.org

Call: Marjorie Long – 337-489-2473

Newark, NJ

Email: info@griefftoGrace.org

Call: 610-203-2002

International:

Perth, Australia

Website: <https://rachelsvineyardministriesperth.wordpress.com/grief-tograce>

Email: perth@griegtograce.org

Call: +61-0-413-593-059

Kelowna, Canada

Email: G2GKelowna@gmail.com

Call: 250-255-7223

May 25-29, 2022

El Salvador, Central America

Email: Anajhill@hotmail.com

Call: Ana Julia Hill – 503-772-97-721

Call: Nueva Alianza – 503-229-87-000

Cote D'Azur, France

Website: www.duchagrinalagrace.com

Email: g2g.lsi.france@gmail.com

Call: +33 6 09 39 79 27

London, UK

Email: info@griegtograceuk.org

Call: +44-207-937-4297

Call: +44-07484-248-799

Slovenia

Email: tomaz.mikus@gmail.com



**"But as for you,
be strong and do not give up,
for your work will be rewarded."
~ 2 Chronicles 15:7**



**Upcoming Rachel's Vineyard Retreats
February & March**

Northwest Indiana, IN

Contact: Rosanne Kouris 219-552-2944 nwinrv@outlook.com

Friday, February 4, 2022

Sunday, February 6, 2022

Note: Retreat held in Michigan City, IN.

Cypress/Katy (Interdenom), TX

Contact: Mary Lee Mason 866-763-6557 rvinfo@newheartoftexas.org

Website Address: www.newheartoftexas.org

Thursday, February 10, 2022

Saturday, February 12, 2022

Atlanta (For Military & Veterans), GA

Contact: Jody Duffy, RN 404-247-9046 militaryandveterans@supportafterabortion.com
Website Address: www.supportafterabortion.com/healing-network-partner-military-veterans/
Local Host: Support After Abortion Healing Network
Denomination: Interdenominational
Friday, February 11, 2022
Sunday, February 13, 2022

Houston, TX

Contact: Cindy 713-825-0649 cindy@rvhouston.org
Contact: Julie Fritsch 713-741-8728 jkfritsch@archgh.org
Contact: Zulema (Spanish Contact) 713-440-3443 zgonzalez@archgh.org
Website Address: www.archgh.org/projectrachel
Language: Spanish
Friday, February 11, 2022
Sunday, February 13, 2022
Language: English
Denomination: Catholic
Friday, February 18, 2022
Sunday, February 20, 2022

Los Angeles (Español), CA

Contact: Raquel 626-290-8333
Friday, February 11, 2022
Sunday, February 13, 2022

Portland, OR

Contact: Lori Eckstine 541-942-2861 ProjectAurora@aol.com
Friday, February 11, 2022
Sunday, February 13, 2022

Tucson, AZ

Contact: Teresa Small 520-743-6777 rachelsvineyardtucson@gmail.com
Website Address: www.rachelsvineyardtucson.org
Friday, February 11, 2022
Sunday, February 13, 2022

Wichita, KS

Contact: Bonnie Toombs 316-269-3935 toombsb@CatholicDioceseOfWichita.org
Contact: Stephanie Nemechek 316-269-3900x134 nemecheks@catholicdioceseofwichita.org
Friday, February 11, 2022
Sunday, February 13, 2022

Birmingham, England

Contact: Rachel 07734 059 080 rachelmackenzie1@hotmail.co.uk
Website Address: www.rachelsvineyard.org.uk
Friday, February 18, 2022
Sunday, February 20, 2022

Houston, TX

Contact: Cindy 713-825-0649 cindy@rvhouston.org
Contact: Julie Fritsch 713-741-8728 jkfritsch@archgh.org

Contact: Zulema (Spanish Contact) 713-440-3443 zgonzalez@archgh.org
Website Address: www.archgh.org/projectrachel
Language: Spanish
Friday, February 11, 2022
Sunday, February 13, 2022
Language: English
Denomination: Catholic
Friday, February 18, 2022
Sunday, February 20, 2022

Lansing, MI

Contact: Della Seeley 989-828-6002 nlcrachelsvineyard@gmail.com
Contact: Toll Free Hotline 517-993-0291
Friday, February 18, 2022
Sunday, February 20, 2022

St. Louis, MO

Contact: Cynthia Haehnel or Mary Varni 314-406-0815 hopehealing@archstl.org
Website Address: archstl.org/hope-healing
Friday, February 18, 2022
Sunday, February 20, 2022

The Netherlands, NLD

Contact: Zuster Sterre +31 06 -1700 8167 c.sterrederzee@servidoras.org
Website Address: www.rachelsvineyardnederland.com
Language: Dutch
Friday, February 18, 2022
Sunday, February 20, 2022

Albuquerque/Santa Fe, NM

Contact: Helen Sisneros 5052268597 hapsisneros61@gmail.com
Friday, February 25, 2022
Sunday, February 27, 2022

Atlanta, GA

Contact: Liz Youngs 404-717-5557 programdirector@pathatl.com
Website Address: www.healingafterabortion.org
Friday, February 25, 2022
Sunday, February 27, 2022

Central Texas (Interdenominational), TX

Contact: Lovette Vassar 254-702-6723 abortionrecovery@hopepc.com
Contact: Susie Wilde 254-718-2823 swilde58@gmail.com
Friday, February 25, 2022
Sunday, February 27, 2022

Dallas (Español), TX

Contact: Eileen Kuhlmann 972 900 7262 sanacion@racheldallas.org
Website Address: www.racheldallas.org
Friday, February 25, 2022
Sunday, February 27, 2022

Monterrey, Nuevo Leon, MNL, Mexico

Contact: María Lourdes Elizondo Cruz 81 32 70 83 60 perdonysanacion@gmail.com

Language: Spanish

Friday, February 25, 2022

Sunday, February 27, 2022

Peoria, IL

Contact: Colleen Harmon 309-264-1489 rvrpeoria@gmail.com

Website Address: www.cdop.org/rachels-vineyard

Friday, February 25, 2022

Sunday, February 27, 2022

Irapuato, MGJ, Mexico

Contact: Luz Maria Martinez Arredondo 462-

1535164 lucy_maar@hotmail.com

Language: Spanish

Friday, March 4, 2022

Sunday, March 6, 2022

Jacksonville/St. Augustine, FL

Contact: 904-221-3232 Rachelsvineyardjax@yahoo.com

Contact: Mary Huston 904-885-9959 mtliai@bellsouth.net

Friday, March 4, 2022

Sunday, March 6, 2022

Lake Charles, LA

Contact: Marjorie Long 337-489-2473 rachels.vineyard@lcdioocese.org

Website Address: www.lcdioocese.org

Friday, March 4, 2022

Sunday, March 6, 2022

Los Angeles, CA

Contact: Christine Lowe 323-577-5693 RVL.A.christine@gmail.com

Friday, March 4, 2022

Sunday, March 6, 2022

Omaha/Lincoln, NE

Contact: Heather 402-671-3749 helpingrachel@yahoo.com

Friday, March 4, 2022

Sunday, March 6, 2022

Philadelphia Area, PA

Contact: Georgeann McGarry 484-955-4278 geemcgarry@gmail.com

Contact: Susan 610-716-4795 Susiemck@comcast.net

Friday, March 4, 2022

Sunday, March 6, 2022

Glasgow, England

Contact: Andrea Fraile 07816942824 sisterandrea@rachelsvineyard.org.uk

Tuesday, March 8, 2022

Thursday, March 10, 2022

Allentown, PA

Contact: Carol Swavely 610-435-1541 x373 carolswavely@ptd.net

Contact: Sr. Margaret (Spanish) 610-207-8612

smargaretpeter@gmail.com

Language: English/Spanish

Friday, March 11, 2022
Sunday, March 13, 2022

El Paso, TX

Contact: Silvia Carrasco (Español) 915-383-4602 Elvinedoderaquel915@gmail.com
Contact: Diana Villanueva 915-229-6594 rachelsvineyardelpaso@gmail.com
Website Address: www.elpasodiocese.org
Friday, March 11, 2022
Sunday, March 13, 2022

Kelowna, BC, Canada

Contact: Vicki Deschner 250-762-2273 info@rachelsvineyardkelowna.com
Website Address: www.rachelsvineyardkelowna.com
Friday, March 11, 2022
Sunday, March 13, 2022

Ljubljana, Slovenia

Contact: Fr. Tomaž Mikuš SJ 00386 (0)64 178 014 rahelinvinograd@gmail.com
Language: Slovenian
Friday, March 11, 2022
Sunday, March 13, 2022

Mexico City, MX

Contact: Maria Esther 52603178 me.cardoso@irma.org.mx
Contact: Maria Esther 52-60-31-78ayuda@irma.org.mx
Website Address: www.irma.org.mx
Language: Spanish
Friday, March 11, 2022
Sunday, March 13, 2022

Riverside County, Temecula, CA

Contact: Dolores Dunphy 951-325-7702 RVTemecula@verizon.net
Website Address: www.AtimeforMercy.org
Friday, March 11, 2022
Sunday, March 13, 2022

Columbus, OH

Contact: Carolyn Klair 614-721-2100 CarolynK@pdhc.org
Website Address: www.OurChoiceOurVoice.org
Friday, March 18, 2022
Sunday, March 20, 2022

Dallas, TX

Contact: Debbie Kaluza 214 544 2273 healing@racheldallas.org
Website Address: www.racheldallas.org
Friday, March 18, 2022
Sunday, March 20, 2022

Poznan, Poland

Contact: Agnieszka Lewandowska +48 737 90 30 99 WinnicaRacheli.Poznan@outlook.com
Language: Polish
Friday, March 18, 2022
Sunday, March 20, 2022

Bogotá, Colombia

Contact: Myriam Fernandez 312-406-7127 miryamf52@gmail.com

Language: Spanish

Saturday, March 19, 2022

Tuesday, March 22, 2022

Johannesburg, South Africa

Contact: Marie-Anne 0785340386 ma@tobsa.co.za

Language: English

Friday, March 18, 2022

Sunday, March 20, 2022

Ann Arbor, MI

Contact: Beth Bauer call/text (734) 879-0427 toheal4give@outlook.com

Friday, March 25, 2022

Sunday, March 27, 2022

Cork, ICK, Ireland

Contact: Bernadette Goulding 087 859 2877 noramalone15@yahoo.com

Website Address: www.rachelsvineyard.ie

Friday, March 25, 2022

Sunday, March 27, 2022

Greater Boston Area, NH

Contact: Susan Clifton 603-315-6971 rvofgreaterboston@gmail.com

Denomination: Interdenominational

Friday, March 25, 2022

Sunday, March 27, 2022

Greater Boston Area, MA

Contact: Susan Clifton 603-315-6971 rvofgreaterboston@gmail.com

Denomination: Interdenominational

Friday, March 25, 2022

Sunday, March 27, 2022

Litchfield, CT

Contact: Marie Laffin 203-631-9030 mlaffin@prolifeministry.org

Friday, March 25, 2022

Sunday, March 27, 2022

Note: Retreat held in Farmington, CT

Madison, WI

Contact: Mary Mead 608-221-9593 meadmt@sbcglobal.net

Contact: Jane Crowley 615-400-4379 janervinyard@gmail.com

Contact: Mary Mead 608-821-3177 rachel@straphael.org

Website Address: www.madisondiocese.org/rachel

Friday, March 25, 2022

Sunday, March 27, 2022

Medford, OR

Contact: Lori Eckstine 541-942-2861 ProjectAurora@aol.com

Contact: In Spanish – Araceli 541-621-7047

Website Address: www.Project-Aurora.org

Language: Spanish

Friday, March 25, 2022

Sunday, March 27, 2022

Phoenix/Mesa, AZ

Contact: Karen Ord 480-329-6795 karenord.rv@gmail.com

Website Address: www.sttimothymesa.org/rachels-vineyard

Friday, March 25, 2022

Sunday, March 27, 2022

Language: English

Denomination: Catholic

Friday, July 8, 2022

Sunday, July 10, 2022

Richmond, VA

Contact: Marty Montgomery-Jennings 804-334-7956 rv4hope@gmail.com

Contact: Maggie Carlson 804 432 2589 rv4hope@gmail.com

Friday, March 25, 2022

Sunday, March 27, 2022

Lancaster County, PA

Contact: Becky Biter – English 717-788-4959 undefeatedcourage@gmail.com

Contact: Indhira Garcia – Spanish 717-788-4959 vdryorkpa@gmail.com

Saturday, March 26, 2022

Monday, March 28, 2022