Abortion is exactly the opposite of love. Love says I sacrifice myself for the good of the other person. Abortion says I sacrifice the other person for the good of myself. It is exactly the opposite dynamic. What our society needs is to again find the meaning of love.

Both the Holy Father in his new encyclical (The Gospel of Life is addressed to anyone who will listen) and Mother Theresa in her speech last year in Washington make this point; that the solution to the problem of abortion has to be that we once again help people learn that there is no such thing as love without self-sacrifice.

Mother Theresa asks, “How do we persuade a woman not to have an abortion?” We’re not going to teach them what it means unless we’re doing it ourselves. And that’s why the sacrifice, the inconvenience, the headaches that you put up with to do the work that you do, or the financial sacrifices you make for this cause is the only way we are going to make progress.

We have to be like lightening rods in the midst of this incredible storm of destruction and violence against life in our society, standing up in the midst of this destruction and saying to transform it by the power of love and power of suffering and transform it into life.

To be pro-life is to be pro-woman. Why is that more important now than ever before? Well, first of all, because all our adversaries are running scared. And so they are going to intensify all the slogans, and the nonsense, and the prejudices and the misrepresentations at us that they’ve ever used in the past because they are really scared of us. They’re not scared that we’re going to do violence. They’re scared of our message. And you can be sure
that they are going to try to continue to pain us as anti-woman despite the fact that things like AID FOR WOMEN are staring them right in the face and they don't get it.